रजिस्ट्री सं. डी.एल.- 33004/99 <u>REGD. No. D. L.-33004/99</u>



सी.जी.-डी.एल.-अ.-06032023-244170 CG-DL-E-06032023-244170

असाधारण EXTRAORDINARY

भाग II—खण्ड 3—उप-खण्ड (ii) PART II—Section 3—Sub-section (ii)

प्राधिकार से प्रकाशित PUBLISHED BY AUTHORITY

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पेट्रोलियम और प्राकृतिक गैस मंत्रालय

अधिसूचना

नई दिल्ली, 2 मार्च, 2023

का.आ. 1053(अ).— केन्दीय सरकार को यह प्रतीत होता है कि लोकहित मैं यह आवश्यक है कि आँध्र प्रदेश राज्य में श्रीकाकुलम जिला में श्रीकाकुलम से अंगुल पाइपलाइन (एसएपीएळ) परियोजना के माध्यम से प्राकृतिक गैस के परिवहन के लिए गेल **(इंडिया)** लिमिटेड द्वारा पाइपलाइन बिछाई जानी चाहिए;

और कि ऐसी पाइपलाइन बिछाने के प्रयोजन के लिए इस अधिसूचना से उपाबद्ध अनुसूची में वर्णित भूमि के उपयोग का अधिकार अर्जित करना आवश्यक है;

अतः, अब केन्द्रीय सरकार, पेट्रोलियम और खनिज पाइपलाइन (भूमि के उपयोग के अधिकार का अर्जन) अधिनियम, 1962 (1962 का 50) की धारा 3 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, उनमें उपयोग के अधिकार का अर्जन करने के अपने आशय कि घोषणा करती है;

उक्त अनुसूची में वर्णित भूमि के हितबद्ध कोई व्यक्ति, राजपत्र में यथा प्रकाशित इस अधिसूचना की प्रतिया साधारण जनता को उपलब्ध करा दिए जाने की तारीख से 21 (इक्कीस) दिनों के भीतर, उसमे उपयोग के अधिकार का अर्जन या भूमि में पाइपलाइन बिछाने के सबध में आक्षेप लिखित रुप से सक्षम प्रधीकारी, गेल (इंडिया) लिमिटेड, के.जी. बेसिन परियोजना, होटल सनराइज, अरसावल्ली रोड जंक्शन, श्रीकाकुलम- 532001, आँध्र प्रदेश को कर सकेगा।

1490 GI/2023 (1)

| श्रीकाकुलम -अंगुल पाइपलाइन (एसएपीएल) परियोजना भूमि अनुसूची | | | | | | | |
|---|-------------|-----------|-----------|-----|-----------|--|--|
| भूाम अनुसूचा जिला-श्रीकाकुलम राज्य : आंध्र प्रदेश | | | | | | | |
| जिला-श्रीकाकुलम | | | | | | | |
| मंडल का नाम | गाँव का नाम | सर्वे नं. | क्षेत्रफल | | | | |
| | | | हेक्टर | आरे | वर्ग मीटर | | |
| तेक्कलिक | तालागाम | 284/18 | 00 | 1 | 73 | | |
| | | 284/17 | 00 | 10 | 14 | | |
| | | 284/11 | 00 | 0 | 36 | | |
| | | 284/16 | 00 | 1 | 70 | | |
| | | 284/13 | 00 | 4 | 41 | | |
| | | 284/14 | 00 | 5 | 58 | | |
| | | 284/12 | 00 | 1 | 82 | | |
| | | 285/1 | 00 | 5 | 22 | | |
| | | 286/2 | 00 | 13 | 6 | | |
| | | 286/12 | 00 | 9 | 45 | | |
| | | 286/11 | 00 | 0 | 15 | | |
| | | 286/4 | 00 | 0 | 61 | | |
| | | 286/5 | 00 | 2 | 45 | | |
| | | 286/3 | 00 | 5 | 15 | | |
| | | 286/6 | 00 | 8 | 29 | | |
| | | 286/8 | 00 | 0 | 12 | | |
| | | 286/7 | 00 | 1 | 76 | | |
| | | 283/24 | 00 | 1 | 86 | | |
| | | 283/18 | 00 | 1 | 31 | | |
| | | 283/19 | 00 | 2 | 8 | | |
| | | 283/20 | 00 | 0 | 10 | | |
| | | | | 5 | | | |
| | | 283/23 | 00 | | 33 | | |
| | | 282/8 | 00 | 5 | 55 | | |
| | | 101/9 | 00 | 8 | 51 | | |
| | | 233/14 | 00 | 6 | 59 | | |
| | | 219/12 | 00 | 7 | 44 | | |
| | | 133/5 | 00 | 0 | 8 | | |
| | | 233/10 | 00 | 0 | 5 | | |
| | | 139/11 | 00 | 7 | 29 | | |
| | | 81/1A | 00 | 7 | 15 | | |
| | | 81/4B | 00 | 6 | 79 | | |
| | | 234/9 | 00 | 2 | 80 | | |
| | | 210/43 | 00 | 2 | 17 | | |
| | | 99/2 | 00 | 1 | 80 | | |
| | | 210/48 | 00 | 1 | 78 | | |
| | | 235/1A | 00 | 1 | 44 | | |
| | | 219/4 | 00 | 1 | 31 | | |
| | | 117/61 | 00 | 1 | 31 | | |
| | | 101/1 | 00 | 1 | 20 | | |
| | | 136/7 | 00 | 1 | 10 | | |
| | | 219/3 | 00 | 1 | 7 | | |
| | | 117/71 | 00 | 0 | 96 | | |
| | | 91/1 | 00 | 0 | 81 | | |
| | | 137/8 | 00 | 0 | 78 | | |
| | | 210/74 | 00 | 0 | 78 | | |
| | | 233/12 | 00 | 0 | 78 | | |
| | | 90/4 | 00 | 0 | 73 | | |
| | | 219/9 | 00 | 0 | 71 | | |
| | | 713/3 | 00 | 1 0 | /1 | | |

| श्रीकाकुलम -अंगुल पाइपलाइन (एसएपीएल) परियोजना | | | | | | | |
|---|-----------------|-----------|----------------------|-----|-----------|--|--|
| भूमि अनुसूची | | | | | | | |
| जिला-श्री | जिला-श्रीकाकुलम | | राज्य : आंध्र प्रदेश | | | | |
| | गाँव का नाम | सर्वे नं. | क्षेत्रफल | | | | |
| मंडल का नाम | | | हेक्टर | आरे | वर्ग मीटर | | |
| | | 235/2 | 00 | 0 | 60 | | |
| | | 136/3B | 00 | 0 | 49 | | |
| | | 226/1 | 00 | 0 | 49 | | |
| | | 139/1A | 00 | 0 | 48 | | |
| | | 83/1 | 00 | 0 | 43 | | |
| | | 90/3 | 00 | 0 | 42 | | |
| | | 134/7 | 00 | 0 | 41 | | |
| | | 210/73A | 00 | 0 | 41 | | |
| | | 81/3B | 00 | 0 | 41 | | |
| | | 219/1A | 00 | 0 | 40 | | |
| | | 137/7 | 00 | 0 | 38 | | |
| | | 41/5 | 00 | 0 | 37 | | |
| | | 225/15A | 00 | 0 | 35 | | |
| | | 225/17 | 00 | 0 | 35 | | |
| | | 134/18 | 00 | 0 | 35 | | |
| | | 224/3 | 00 | 0 | 32 | | |
| | | 219/2 | 00 | 0 | 30 | | |
| | | 117/63 | 00 | 0 | 30 | | |
| | | 105/5 | 00 | 0 | 23 | | |
| | | 138/6 | 00 | 0 | 19 | | |
| | | 41/10B | 00 | 0 | 16 | | |
| | | 134/4B | 00 | 0 | 14 | | |
| | | 105/14 | 00 | 0 | 12 | | |
| | | 136/6 | 00 | 0 | 10 | | |
| | | 134/5 | 00 | 0 | 8 | | |
| | | 219/5 | 00 | 0 | 4 | | |
| | | 105/2 | 00 | 0 | 3 | | |
| | | 134/6 | 00 | 0 | 2 | | |
| | | 225/16 | 00 | 0 | 1 | | |
| | | 81/5 | 00 | 0 | 1 | | |
| | | 101/4 | 00 | 0 | 1 | | |
| | | 101/5 | 00 | 0 | 1 | | |

[फा. सं. एल-14014/89/2022-जीपी-II, (ई-42758)]

एम आर नाज़मी, अवर सचिव

MINISTRY OF PETROLEUM AND NATURAL GAS NOTIFICATION

New Delhi, the 2nd March, 2023

S.O. 1053(E).—Whereas it appears to the Central Government that it is necessary in the public interest that for the transportation of Natural Gas from SRIKAKULAM ANGUL PIPELINE (SAPL) PROJECT in Srikakulam District in Andhra Pradesh state, a pipeline should be laid by the GAIL (India) Ltd.,

AND whereas it appears that for the purpose of laying such pipeline, it is necessary to acquire the Right of User in the land described in the Schedule annexed to this Notification.

NOW, Therefore, in exercise of the powers conferred by Sub Section (i) of the Section 3 of the Petroleum and Minerals Pipeline (Acquisition of Right of User in the land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the Right of User therein.

Any Person interested in the land described in the said Schedule may within 21 days from the date on which the copies of this Notification, as published in the Gazette of India, are made available to the General Public object in writing to the acquisition of the Right of User therein or laying of the pipeline under the land to the Competent Authority, GAIL (India) Ltd., Srikakulam-Angul Pipeline Project, Hotel Sunrise, Arasavalli road junction, Srikakulam-532001, Andhra Pradesh.

| SRIKAKULAM-ANGUL PIPELINE (SAPL) PROJECT LAND SCHEDULE | | | | | | |
|---|-----------------|------------|--------|------|---------|--|
| District-Srikakulam State : Andhra Pradesh | | | | | | |
| Name of Mandal | Name of Village | | | Area | | |
| | | Survey no. | Hector | Are. | Sq.mtr. | |
| Tekkali | Talagam | 284/18 | 00 | 1 | 73 | |
| | | 284/17 | 00 | 10 | 14 | |
| | | 284/11 | 00 | 0 | 36 | |
| | | 284/16 | 00 | 1 | 70 | |
| | | 284/13 | 00 | 4 | 41 | |
| | | 284/14 | 00 | 5 | 58 | |
| | | 284/12 | 00 | 1 | 82 | |
| | | 285/1 | 00 | 5 | 22 | |
| | | 286/2 | 00 | 13 | 6 | |
| | | 286/12 | 00 | 9 | 45 | |
| | _ | 286/11 | 00 | 0 | 15 | |
| | | 286/4 | 00 | 0 | 61 | |
| | | 286/5 | 00 | 2 | 45 | |
| | | 286/3 | 00 | 5 | 15 | |
| | | 286/6 | 00 | 8 | 29 | |
| | | 286/8 | 00 | 0 | 12 | |
| | | 286/7 | 00 | 1 | 76 | |
| | | 283/24 | 00 | 1 | 86 | |
| | | 283/18 | 00 | 1 | 31 | |
| | | 283/19 | 00 | 2 | 8 | |
| | | 283/20 | 00 | 0 | 10 | |
| | | 283/23 | 00 | 5 | 33 | |
| | | 282/8 | 00 | 5 | 55 | |
| | | 101/9 | 00 | 8 | 51 | |
| | | 233/14 | 00 | 6 | 59 | |
| | | 219/12 | 00 | 7 | 44 | |
| | | 133/5 | 00 | 0 | 8 | |
| | | 233/10 | 00 | 0 | 5 | |
| | | 139/11 | 00 | 7 | 29 | |
| | | 81/1A | 00 | 7 | 15 | |
| | | 81/4B | 00 | 6 | 79 | |
| | | 234/9 | 00 | 2 | 80 | |
| | | 210/43 | 00 | 2 | 17 | |
| | | 99/2 | 00 | 1 | 80 | |
| | | 210/48 | 00 | 1 | 78 | |
| | | 235/1A | 00 | 1 | 44 | |
| | | 219/4 | 00 | 1 | 31 | |
| | | 117/61 | 00 | 1 | 31 | |
| | | 101/1 | 00 | 1 | 20 | |
| | | 136/7 | 00 | 1 | 10 | |
| | | 219/3 | 00 | 1 | 7 | |
| | | | | | | |
| | | 117/71 | 00 | 0 | 96 | |
| | | 91/1 | 00 | 0 | 81 | |

| LAND SCHEDULE | | | | | | |
|---------------------|-------------------|------------------------|--------|------|---------------|--|
| District-Srikakulam | | State : Andhra Pradesh | | | | |
| Name of Mandal | Name of Village | Survey No. | Area | | | |
| Name of Mandai | Traine of Tillage | - | Hector | Are. | Sq.mtr. | |
| | | 137/8 | 00 | 0 | 78 | |
| | | 210/74 | 00 | 0 | 78 | |
| | | 233/12 | 00 | 0 | 78 | |
| | | 90/4 | 00 | 0 | 73 | |
| | | 219/9 | 00 | 0 | 71 | |
| | | 235/2 | 00 | 0 | 60 | |
| | | 136/3B | 00 | 0 | 49 | |
| | | 226/1 | 00 | 0 | 49 | |
| | | 139/1A | 00 | 0 | 48 | |
| | | 83/1 | 00 | 0 | 43 | |
| | | 90/3 | 00 | 0 | 42 | |
| | | 134/7 | 00 | 0 | 41 | |
| | | 210/73A | 00 | 0 | 41 | |
| | | 81/3B | 00 | 0 | 41 | |
| | | 219/1A | 00 | 0 | 40 | |
| | | 137/7 | 00 | 0 | 38 | |
| | | 41/5 | 00 | 0 | 37 | |
| | | 225/15A | 00 | 0 | 35 | |
| | | 225/17 | 00 | 0 | 35 | |
| | | 134/18 | 00 | 0 | 35 | |
| | | 224/3 | 00 | 0 | 32 | |
| | | 219/2 | 00 | 0 | 30 | |
| | | 117/63 | 00 | 0 | 30 | |
| | | 105/5 | 00 | 0 | 23 | |
| | | 138/6 | 00 | 0 | 19 | |
| | | 41/10B | 00 | 0 | 16 | |
| | | 134/4B | 00 | 0 | 14 | |
| | | 105/14 | 00 | 0 | 12 | |
| | | 136/6 | 00 | 0 | 10 | |
| | | 134/5 | 00 | 0 | 8 | |
| | | 219/5 | 00 | 0 | 4 | |
| | | 105/2 | 00 | 0 | 3 | |
| | | 134/6 | 00 | 0 | 2 | |
| | | 225/16 | 00 | 0 | 1 | |
| | | 81/5 | 00 | 0 | 1 | |
| | | 101/4 | 00 | 0 | 1 | |
| | | 101/4 | 00 | 0 | <u>1</u> 1 | |

[F. No. L-14014/89/2022-GP - II, (E-42758)]

M. R. NAZMI, Under Secy.